
The Iroquois Constitution Influenced The Declaration Of Independence By Quizlet

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THE IROQUOIS CONSTITUTION AND ITS ENDURING INFLUENCE ON THE DECLARATION OF INDEPENDENCE

When students search
for terms like **The**

**Iroquois
Constitution
Influenced The
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Quizlet**, they are often
encountering a
fascinating, though
sometimes
oversimplified, piece of
American history. The
idea that the
democratic principles
embedded in the
Declaration of

Independence—government by consent, federal union, and natural rights—owe a significant debt to Native American political thought has gained considerable traction in recent decades. This article explores the historical connections between the Great Law of Peace (the Iroquois Constitution) and the founding document of the United States, examining the evidence, the debates, and why this narrative remains so compelling in classrooms and on platforms like Quizlet.

Understanding the

Iroquois Constitution: The Great Law of Peace

Long before European colonization, the Five Nations of the Haudenosaunee (or Iroquois Confederacy)—the Mohawk, Oneida, Onondaga, Cayuga, and Seneca—forged a remarkable political alliance. According to oral tradition, the Peacemaker and his disciple Hiawatha established the Great Law of Peace around the 12th century, though some scholars

date it later. This constitution created a federal system of government with a central council of fifty sachems (chiefs) representing each nation, while allowing each tribe to maintain internal autonomy. Key principles included **checks and balances** (the council's decisions required unanimous consent from all nations), **separation of powers** (executive, legislative, and judicial functions were distributed), and **popular participation** (clan mothers, or female elders, held the power to appoint and remove sachems). The Great Law also enshrined **natural rights**—the idea that all people possessed inherent freedoms that could not be taken away.

These concepts were radically different from the monarchical systems of Europe. For centuries, the Haudenosaunee Confederacy thrived as a stable, democratic model of governance. When European colonists arrived, they encountered a sophisticated political system that impressed visitors such as Benjamin Franklin and other colonial leaders. Franklin, in particular, studied the Iroquois model closely. In 1754, he submitted the Albany Plan of Union, which proposed a unified colonial government for defense and trade—a plan directly inspired by the Iroquois Confederacy. Franklin wrote that "the Six Nations of ignorant savages" had managed

to create a lasting union, while the "English colonies" could not. This acknowledgment from one of the most prominent Founding Fathers is a key piece of evidence for the influence argument.

The Historical Pipeline: How Iroquois Ideas Reached the

Founding Fathers

The transmission of Iroquois political thought to the American revolutionaries occurred through multiple channels. First, there were direct diplomatic meetings. Colonial leaders frequently negotiated with the Iroquois Council at Onondaga. These meetings involved formal ceremonies where the principles of the Great Law were explained. Second, European intellectuals, including the French philosopher Montesquieu and the English political theorist John Locke, wrote about Native American governance, often idealizing it as a

form of "natural" democracy. Third, and most crucially, Benjamin Franklin's influence cannot be overstated. He published treaties and writings that described the Iroquois confederation in detail. He corresponded with the Iroquois leaders and even presented an Iroquois wampum belt to the Continental Congress as a symbol of unity.

In June 1776, as Thomas Jefferson drafted the Declaration of Independence, the revolutionary movement was searching for a compelling rationale for breaking away from Britain. The concept of "the consent of the governed" was central to Jefferson's thinking. While Enlightenment ideas from Europe

were undoubtedly influential, there is strong evidence that Jefferson and his colleagues were also drawing on the example of the Iroquois. Jefferson's own library contained several works on Native American governance, including descriptions of the Iroquois Constitution. Moreover, the very structure of the new American government—a federal union of sovereign states—mirrors the Haudenosaunee model far more closely than it does the centralized British system. The Declaration's famous phrase "We the People" (later echoed in the Constitution) reflects the collective sovereignty that the Iroquois had practiced for centuries.

Specific Parallels Between the Great Law and the Declarati on of Independ ence

To understand why the phrase **The Iroquois Constitution Influenced The Declaration Of Independence By Quizlet** appears so frequently in study

guides, we must examine the specific textual and conceptual parallels. First, consider the idea of **natural rights**. The Great Law declares that all people are born free and equal, possessing rights that no government can infringe. Similarly, the Declaration asserts that "all men are created equal" and are endowed with "unalienable Rights" including "Life, Liberty, and the pursuit of Happiness." Second, the principle of **government by consent** is central to both. The Iroquois Constitution requires that any decision affecting the Confederacy must be approved by the people through their representatives (the sachems). The

Declaration explicitly states that governments derive "their just powers from the consent of the governed." Third, the concept of **federalism**—a union of separate states with a central government—was a Haudenosaunee innovation. The Declaration laid the groundwork for such a union, which the Articles of Confederation (1781) and later the Constitution (1787) would formalize.

Another striking parallel is the idea of **popular sovereignty and the right to alter or abolish a government**. The Great Law includes provisions for removing leaders who fail to uphold the people's trust—a kind of

impeachment process. The Declaration famously states that "whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it." This was a radical idea in the 18th century, but it was a lived reality for the Haudenosaunee. The tree of peace, a central symbol in Iroquois tradition, represented a shelter where all nations could come together in peace—a metaphor that resonates with the "more perfect Union" envisioned by the Founders.

The Role of

Education al Platforms Like Quizlet in Teaching This Connectio

n

If you have searched for **The Iroquois Constitution Influenced The Declaration Of Independence By Quizlet**, you are likely a student or an educator looking for study materials.

Quizlet and similar flashcard platforms have become essential tools for memorizing historical connections.

Many user-created sets highlight the influence of the Iroquois Constitution on the Declaration of Independence. These sets often list key points: the Great Law's emphasis on unity, the role of clan mothers (a form of gender-based political power), the use of consensus decision-making, and the structure of a confederation. By condensing these ideas into digestible flashcards, Quizlet helps learners grasp the narrative quickly. However, it is important to use such resources critically. Some Quizlet sets may oversimplify the historical debate or

present the influence as universally accepted. In reality, the extent of direct influence remains debated among historians. Yet the educational value of exploring the connection is undeniable—it broadens our understanding of American democracy's roots.

The Scholarly Debate: Acknowledge Both

Sides

Not all historians agree that the Iroquois Constitution directly influenced the Declaration of Independence. Critics argue that the Founding Fathers were primarily influenced by European Enlightenment thinkers like John Locke, Montesquieu, and Rousseau. They point out that Jefferson, in his Notes on the State of Virginia, wrote disparagingly about Native Americans, which seems inconsistent with borrowing their political ideas. Moreover, the Declaration's language of "savages" and "merciless Indian Savages" in the original draft suggests

a Eurocentric perspective that might not align with acknowledging Native American influence. Nevertheless, proponents of the influence theory counter that the Founders' negative rhetoric was a political weapon, not a reflection of their intellectual debts. They note that Franklin, Jefferson, and others were well-aware of Iroquois governance and actively sought to learn from it. The 1988 U.S. Senate Resolution 76 formally acknowledged the contribution of the Iroquois Confederacy to the development of the U.S. Constitution, lending congressional weight to the argument. Additionally, the 2020 commemorative coin

program honored the Haudenosaunee influence.

The scholarly consensus today is nuanced: while the Iroquois Constitution was not the sole or even primary source of the Declaration's ideas, it was certainly one among many influences. The Founders lived in a world where multiple models of governance existed, and they synthesized ideas from European philosophy, classical republicanism, and Native American practice. To ignore the Iroquois contribution is to perpetuate a colonized view of history that erases Indigenous intellectual heritage.

Why This Connection Matters Today

Understanding the link between the Iroquois Constitution and the Declaration of Independence is not just an academic exercise. It challenges the narrative that democracy is a purely European invention. It honors the political sophistication of Native American civilizations that thrived long before European contact. It also provides a more complete and inclusive version of American history—one that acknowledges the contributions of all

peoples. For students using resources like Quizlet, this connection can spark curiosity about Indigenous governance systems, the history of federalism, and the ongoing struggle for Native American rights. The Haudenosaunee Confederacy survived colonialism and continues to operate today, serving as a living example of democratic principles that influenced the birth of the United States.

CONCLUSION: THE THREAD OF INFLUENCE

In examining the question of how **The Iroquois Constitution Influenced The Declaration Of Independence By Quizlet**, we find a rich

tapestry of historical exchange. While the path of influence is not always direct or uncontested, the evidence strongly suggests that the Great Law of Peace provided a tangible, successful model of federal democracy that the American Founders studied and admired. Benjamin Franklin's advocacy, the Albany Plan, the structural parallels between the Iroquois Confederacy and the U.S. system, and the language of natural rights and consent all point to a meaningful connection. Educational platforms like Quizlet play a vital role in disseminating this knowledge, but they should be used as starting points for deeper exploration. Ultimately, recognizing the Iroquois Constitution's influence enriches our understanding of the Declaration of Independence and reminds us that democratic ideals are not the property of any single culture—they are the shared inheritance of human innovation across time and space.