
The Devil In Pew Number Seven

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The Devil In Pew Number Seven
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INTRODUCTION: A STORY THAT DEFIES EASY LABELS

Some stories linger long after the final page is turned, and few narratives carry the weight of **The Devil In Pew Number Seven**. This is not merely a memoir or a crime story; it is a harrowing account of faith under fire, a testament to resilience, and a profound exploration of the human capacity for forgiveness. Written by

Rebecca Nichols Alonzo, with Bob DeMoss, this book recounts the terrifying real-life events that unfolded in a small North Carolina town when a pastor and his family became the target of a relentless campaign of terror orchestrated by a man who sat in their church pew every Sunday. To understand the depth of this story is to explore themes of spiritual warfare, psychological abuse, and the radical nature of grace. This article provides a comprehensive look at **The Devil In Pew**

Number Seven, its impact on readers, its key themes, and why it remains a powerful and relevant story for anyone seeking to understand the intersection of faith and suffering.

THE TRUE STORY BEHIND THE DEVIL IN PEW NUMBER SEVEN

At its core, **The Devil In Pew Number Seven** is the true story of the Nichols family. In 1969, Daniel and Julia Nichols moved to Sellerstown, North Carolina, to pastor a small church. Their presence was not welcomed by everyone. One man, a wealthy and influential figure named Reverend Charles Edwin "Red" Chappell, held a deep-seated grudge against the former pastor and

transferred that animosity to the Nichols family. Chappell was a deacon who sat in the seventh pew, and he used his power and influence to systematically terrorize the family.

The harassment began with threatening phone calls and vandalism but quickly escalated into physical violence. The Nichols children, Rebecca and her brother, lived in a state of constant fear. The most shocking events included the shooting of Rebecca's mother, Julia, who was paralyzed from the neck down, and the eventual murder of her father, Daniel, in a bombing. Throughout this decade-long ordeal, the family remained in the church, trusting God and refusing to leave

the congregation they loved. The book details the psychological torment and the physical danger with unflinching honesty, making it a difficult yet compelling read.

The Role of Red Chappell: The Villain in Plain Sight

Red Chappell is the central antagonist of the story, and his characterization is chilling. He was not a shadowy figure acting from the margins; he

was a deacon, a man of apparent authority within the church. The book's title, **The Devil In Pew Number Seven**, perfectly captures this duality. Chappell used his position to manipulate others, spread fear, and orchestrate violence while maintaining a veneer of respectability. His campaign against the Nichols family was fueled by a deep-seated bitterness and a need for control. The book does not shy away from depicting the evil that can reside in a person's heart, even within the walls of a church. Understanding Chappell's motives is less about justifying his actions and more about recognizing the real, tangible presence of malice and how it

can operate under the guise of religious piety.

**KEY THEMES AND
LESSONS FROM
THE BOOK**

Spiritual Warfare: The Battle Beyond the Physical

One of the most prominent themes in **The Devil In Pew Number Seven** is spiritual warfare. The author does not frame the events simply as a crime story. Instead, she presents them as a

spiritual battle. The Nichols family believed they were not fighting against flesh and blood but against spiritual forces of evil. This perspective shaped their response. They did not retaliate with violence or hatred. They chose to forgive, to pray for their enemies, and to trust in God's sovereignty even when the situation seemed hopeless. This theme challenges readers to consider their own perspectives on suffering and injustice. It suggests that the visible, physical world is not the only reality at play.

Forgivene

ss: The Costly Choice

The theme of forgiveness is perhaps the most challenging and central to the narrative. Rebecca Nichols Alonzo does not present forgiveness as a simple, easy feeling. Instead, she depicts it as a costly, daily choice. After her mother's paralysis and her father's murder, forgiveness seemed impossible. Yet, the book traces her journey from a child filled with fear and anger to an adult who has walked the painful path of releasing bitterness. The book emphasizes that forgiveness is not about excusing the

perpetrator or forgetting the crime. It is about freeing oneself from the prison of hatred. The story shows that forgiveness is a process, often requiring years of prayer and surrender. This authentic portrayal of forgiveness is what resonates so deeply with readers who have faced their own wounds.

Resilienc e of Faith in the Face of Suffering

Another powerful theme is resilience. The book raises the age-old question: Why

does a good God allow bad things to happen to good people? The Nichols family experienced profound suffering, and the book does not offer easy answers. Instead, it demonstrates a faith that does not crumble under pressure. Daniel Nichols, the father, consistently displayed a calm and trusting reliance on God, even when his life was threatened. His wife, Julia, after being shot, maintained a spirit of forgiveness that amazed many. The book shows that faith is not the absence of doubt or fear, but the decision to trust despite those feelings. This honest portrayal of struggle alongside steadfast faith is what makes the story so inspiring to many readers.

THE IMPACT AND RECEPTION OF THE DEVIL IN PEW NUMBER SEVEN

Since its publication, **The Devil In Pew Number Seven** has touched a wide audience, selling hundreds of thousands of copies and being featured on national bestseller lists. Readers have responded with a mix of shock, inspiration, and a renewed understanding of grace. The book has been praised for its raw honesty. It does not sanitize the violence or the emotional pain, but it also does not leave the reader in despair. The narrative arc moves from darkness into light, from trauma into healing.

Many readers who have experienced

abuse, betrayal, or church hurt have found a voice in this story. The book has become a resource for those struggling with the concept of forgiveness. It has also sparked conversations about the nature of evil within religious communities. The book serves as a stark reminder that the church is not a building of perfect people but a gathering of flawed individuals where grace is needed the most. The story's impact lies in its ability to make abstract concepts like grace and forgiveness tangible and practical.

WHY THIS STORY MATTERS TODAY

In an age of increasing polarization and public animosity, **The Devil In Pew Number**

Seven offers a counter-cultural message. The world often advocates for revenge, for "getting even," and for holding grudges. The Nichols family chose a different path. Their story matters because it demonstrates a way through suffering that does not require becoming bitter. It shows that healing is possible, even after the deepest wounds. The book's message is not that we should allow ourselves to be abused, but that when we are wronged, we have a choice in how we respond. The choice to forgive, as depicted in the book, is not weakness; it is a form of profound strength.

Furthermore, the story highlights the importance of community. The

Nichols family did not walk alone. They were supported by members of the congregation who believed in them. This underscores the need for authentic relationships, especially within faith communities, where people can bear one another's burdens. The book challenges individuals and churches to be places of safety and support, where victims of abuse can find healing and where evil is not ignored or hidden.

THE ENDURING QUESTION: WHAT WOULD YOU DO?

Perhaps the most lingering question for any reader of **The Devil In Pew Number Seven** is a personal one: What would I have done? It is easy to imagine ourselves as

the hero, capable of great forgiveness. But the book forces a more honest examination. Faced with the relentless terror, the loss of a parent, and the daily threat of violence, could we have chosen love over hatred? This question is not meant to create guilt but to invite reflection. It calls readers to examine their own hearts, their own capacity for forgiveness, and their own reliance on a higher power. The book's enduring power lies in its ability to provoke this kind of deep, personal introspection.

CONCLUSION: A LEGACY OF GRACE

The Devil In Pew Number Seven is more than a memoir; it is a case study in

transformative grace. It documents some of the darkest moments of human behavior while simultaneously illuminating the brightest possibilities of human compassion. The story of the Nichols family, and particularly of Rebecca's journey to forgive her father's murderer, stands as a powerful witness to the reality that love can overcome hate. The book does not promise a life free from suffering, but it offers a path through it. For anyone wrestling with pain, seeking a deeper understanding of forgiveness, or simply looking for a story of remarkable courage, this book remains an essential and life-changing read. It leaves the reader with the profound truth that even in the presence of deep evil, grace can and does prevail.